To: CN=Glenn Suter/OU=CI/O=USEPA/C=US@EPA[]
Cc: CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]
From: CN=Jim Wigington/OU=COR/O=USEPA/C=US

**Sent:** Thur 9/8/2011 5:41:36 PM

Subject: Draft agenda

Draft Agenda - Sept Fish BB Meeting V1.docx

Glenn,

I have attached a draft agenda for the September fish meeting. What do you think? We can get Dan's feedback as soon as he returns to the office (sounds like that will be Monday).

Jim

Parker J. Wigington, Jr., Ph.D. Research Hydrologist

Western Ecology Division National Health and Environmental Effects Research Laboratory U.S. Environmental Protection Agency 200 SW 35th St. Corvallis, OR 97333 USA

wigington.jim@epa.gov 541 754 4341 (voice) 541 754 4799 (fax)